

## **DEVELOPMENTAL AND OTHER DISABILITY RELATED**

### **Upcoming Trainings & Events**

**On-Going Special Ed. & Parent Training, IEP Clinics & More!** Rowell FEC 1/877-227-3471 [www.rfenc.org](http://www.rfenc.org)

**Fall FUN! – Classes, Trips, Camping, Sports, Do-It Leisure** 343-6055 [www.wtcinc.org/doit.htm](http://www.wtcinc.org/doit.htm)

**Shasta SELPA Training Calendar and on-line registration** at [www.shastalink.k12.ca.us/selpa](http://www.shastalink.k12.ca.us/selpa)

**Modoc SELPA Training Calendar and on-line registration** at [www.modocoe.k12.ca.us](http://www.modocoe.k12.ca.us)

**Butte SELPA Training Calendar and on-line registration** at [www.bcoe.org](http://www.bcoe.org)

**On-Going By Request Trainings:** Early Intervention Services, Kathy Fury FNRC 222-4791; Healthy Relationships, Sexuality and the Prevention of Abuse, Robin Keehn AB2 895-4027; Self Advocacy & Abuse Prevention, Tammy Torum RSAP 223-7771

- Oct. 5** "Dave Hingsburger Return"; *international speaker*; 8:30-3:30; Red Bluff; \$15; (see flyer) [ab2@scdd.ca.gov](mailto:ab2@scdd.ca.gov)
- Oct. 7-9** 23<sup>rd</sup> Supported Life Conf. "A Meaningful Life-Are We There Yet?"; ++National Speakers; reg [www.supportedlife.org](http://www.supportedlife.org)
- Oct. 14** "Under Our Skin" FREE- FNRC Focus Film Festival about Lyme Disease; Quincy TBA call Mary Ann 222-8795x3430
- Oct. 15** "Conservatorship: Consent and Consumer Rights"; NVCSS Redding; 10-noon; \$5 must pre-reg. Kay 222-8795x3386
- Oct. 19** "Straight Talk about AD/HD: Evidence Based instruction"; 8-3:30pm; Redding; reg/info contact Shasta SELPA
- Oct. 21** "Under Our Skin" FREE- FNRC Focus Film Festival about Lyme Disease; Chico TBA call Mary Ann 222-8795x3430
- Oct. 22** BCCC 14<sup>th</sup> Annual Recognition Celebration; awards/entertainment/dinner; 5-8:00pm; \$10; info/reg call 895-4027
- Oct. 29** "Promoting Social Competence: Effective Strategies"; Redding; reg/info contact Shasta SELPA (e-mail above)
- Oct. 30** "Vampire Ball" Do-It dance; Municipal Auditorium Oroville more info call 343-6055
- Nov. 4** "Promoting Positive Classroom Behavior"; Redding; 9-noon; reg/info contact Shasta SELPA (e-mail above)
- Nov. 12** "When Disaster Strikes-Being Prepared" Chico Masonic; 10-noon; \$5; info reg. Kay Cullis 222-8795x3386
- Nov. 12** 55<sup>th</sup> Annual "Turkey Dinner"; 4:30-8pm; \$15-10; Chico Elks Lodge; more info call WTC 343-7994
- Nov. 19/20** "Asperger Syndrome: Understanding & Addressing Complexities..." 8-3:30pm; info/reg [www.shastacoe.org](http://www.shastacoe.org)
- Dec. 2** "The Art and Science of Collaboration in Special Education"; 8-3:30pm; info/reg [www.shastacoe.org](http://www.shastacoe.org)
- Dec. 3** "Students with Asperger & HFA in General Ed: How Principals Can Lead the Way"; 9-noon; [www.shastacoe.org](http://www.shastacoe.org)

### **ON-GOING Advocacy, Support & Advisory Groups**

**County Coordinating Councils on D.D.** *[Solve problems, plan services and discuss issues]*

- BUTTE COUNTY** 3rd Mon; 11:30 am to 1:00 pm at WTC Fair St; info call Bob Irvine at 877-4146
- LASSEN COUNTY** Meets as necessary or via phone to resolve problems; info call Shawn 253-3123
- SHASTA COUNTY** 3rd Thurs; 3:30 pm, Shasta Co. Opportunity Center; for info Marcy Caldwell 275-5331
- TEHAMA COUNTY** 3rd Tues; noon to 1:00; Tehama County Public Library; info call 529-2100

**Community Advisory Committee [CAC]** *[Special Education parent, teacher, administration advisory]*

- BUTTE COUNTY** TBA (4 times a year); info call Jeri 532-5621
- GLENN COUNTY** For information call Kathy Brown 934-6575 ext. 24
- LASSEN COUNTY** 3<sup>rd</sup> Thur./mo.; for information call Cortney Russell 257-7266
- MODOC COUNTY** 2nd Tues (not Dec/July); 4:00 p.m.; info call Rhonda Haselip 233-7110
- PLUMAS COUNTY** Meets quarterly; info call Tori Willits 283-6500 x 218
- SHASTA COUNTY** 2nd Tues./mo. (except July, Aug, Nov, Dec) 6-8:00 pm; info call Kim Spinola 225-0100
- SISKIYOU COUNTY** For info call Connie McCoy 842-8444 or 842-8432
- TEHAMA COUNTY** Various Dates; 9:30-10:30 am; 1135 Lincoln, Red Bluff; info call Ginny Garcia 528-7248
- TRINITY COUNTY** For info call Karen Boltz 623-2861, ext. 234

**People First** *[Organization run by and for people with D.D.]* General info and county Chapter contacts Call Cindi Freshour 223-7771

- PEOPLE FIRST OF CHICO** 1<sup>st</sup> Thurs.; Round Table on Mangrove; 4:30-7:00 pm; info call Crystal 893-8003
- PEOPLE FIRST OF CORNING** 2<sup>nd</sup> Thurs.; Lee St. House Los Molinos; 7-8:30 pm; info Cindi 223-7771
- PEOPLE FIRST OF GLENN COUNTY** 1<sup>st</sup> Wed; Round Table Orland; 5-7:30 pm; info Becca 893-8003
- PEACHES PEOPLE FIRST OF GRIDLEY** 1<sup>st</sup> Wed.; Round Table Gridley; 5 p.m. call Bryan 518-7778
- PEOPLE FIRST OF LASSEN COUNTY** 2<sup>nd</sup> Monday; Pizza Factory, Susanville, 6-8:00 pm; info call Welby 257-7799
- OROVILLE SOCIAL GROUP** For information call Bryan 518-7778
- PEOPLE FIRST OF PARADISE** 2<sup>nd</sup> Mon; Round Table Clark Rd. 6-8:00 pm; info call Christy 877-1335
- PEOPLE FIRST OF PLUMAS COUNTY** 2<sup>nd</sup> Thurs.; Champion's Pizza, Quincy; 5:30 pm; info call Candi 283-2911
- PEOPLE FIRST OF RED BLUFF** 2<sup>nd</sup> Wed; Round Table Red Bluff, 5:00-7:00 pm; info call Cindi 223-7771
- PEOPLE FIRST OF SHASTA COUNTY** 3<sup>rd</sup> Wed; Angelo's Pizza Redding; 4-6:00 pm; info call Destinee 223-7771
- PEOPLE FIRST OF TRINITY COUNTY** 3<sup>rd</sup> Wed.; Trinity Disability Services, Weaverville; 12:30 pm; info call Paul 623-2190
- PEOPLE FIRST OF YREKA** 3<sup>rd</sup> Thurs.; Denney's; Yreka; 5:00 pm; info call Tammy 223-7771

**Special Olympics** - Northern California Coordinator - Marybeth Hunt 925-944-8801

- BUTTE COUNTY** Meets 1st Tues. of month at Do-It. For info call Debbie Doman 898-4640 ext. 2

10/09

**LASSEN COUNTY** For information call Carrie Nyman 257-6181 ext. 8980  
**PLUMAS COUNTY** For information call Deb Anderson 283-4353 or Bob Battistoni 283-0111  
**SHASTA COUNTY** For information call Denise Caldwell 241-3060  
**TEHAMA COUNTY** For information call Deb Hess 527-2014/527-2742

**Autism Society of Northern California...** parent info, lending library & referral; for info call 530-897-0900  
    **"Socialization Camp"** for children with Asperger's PDD-NOS call Autism Society for info/interest 897-0900  
    **CSU-Chico "Autism Clinics/Classes"** Sensory/Motor activities; IDT Assessment; 2-10 yrs, Dr. Lytle 898-4298  
    **"Growing Together"** support group for adults with HFA

**Asperger's Parent Support Group** Redding; [norcalaspergers@aol.com](mailto:norcalaspergers@aol.com); call Cathy 221-7715

**SPECTRUM** Parents w/ children on Autism spectrum; support group 3rd Mon/mo; Paradise; call RFENC; 876-8321 x 23

**Yreka ADD/ADHD Support Group...** 1st & 3rd Tues; 7 pm, info call Vicky 841-0256

**Tourette's Support Group...** Chico, info, call Ann 343-2573, Redding, info call Toni 222-6827

**Brain Injury Coalition** "Thresholds" workshop series & support; 2<sup>nd</sup> Thur/Mo; 4-6; Butte C. Library; Myra 895-2455

**Head Injury Support Group...** 1st & 3rd Tues. 7-9 pm, Enloe Conference Center, Sandi Gorter 345-5799

**BIGG – Brain Injury Guidance Group...** 3<sup>rd</sup> Thurs. 7 pm – 2100 Market St. Redding; info call Lucinda 229-1315

**Independent Living Services of Northern California...** for general information call 893-8527

[Advocacy, Peer Advising, Info & Referral, Housing, Personal Care & IHSS provider referral, ILS training]

**NOR-CAL Services for Deaf/Hard of Hearing...** [Resources, referrals & support] Chico 879-0339/Redding 221-1689

**Sunshine Kids Club...** Inclusive club; kids 5-18 yrs; self defense class; teen night, w/c basketball, dances, movie

Making & more! call 776-5095; [www.sunshinekidsclub.org](http://www.sunshinekidsclub.org)

**RAINBOW Family Resource Network...** Serving birth to 3 special-needs families in Lassen, Modoc, Plumas & Sierra Co; gen. info & Lassen Parent Support 2nd Thurs 6:30pm call Kathleen 251-2417/800-537-TALK

**Plumas Rural Services - Family Empowerment Center**

Support for families of children up to 22 years old with any disability; Lending Library; IEP, Behavior & In-Home Support; Resource & Referral; Ongoing Parent Support Groups. Modoc & Lassen Co. - Candace Deaton 233-7171

Plumas & Sierra Co. - Vikki Tuck 283-1136 or toll free 1-800-826-0842

**Rowell Family Empowerment of Northern California** Redding-Main Office 226-5129 & toll free 877-227-3471;  
[www.EmpowerYourFamily.org](http://www.EmpowerYourFamily.org) Paradise Office 876-8321 & toll free 888-263-1311; e-mail: [rfenc@rfenc.org](mailto:rfenc@rfenc.org). Family Resource Center, Disability Specific Info Packets, Info/Referral, IFSP & IEP Training (**2x/Mo.**), On-Going Parent and Grand Parent Support Groups, including: Spanish speaking in Chico/Orland/Gridley/Red Bluff; Family Voices/Medical Home; SLATE; "Successful Living with Autism through Training and Education", Offers Social- Emotional Training (Get S.E.T.) for children 3-16 with Autism/ PDD/ Asperger's, paraprofessional and parent training, and respite;& SPECTRUM Autism info/support/play groups

**ARC Butte County...** For general info on ARC and their programs call 891-5865

Parent support groups, training, advocacy; Saturday Respite Kids Program 10-1 pm & In-Home Respite; child & adult social programs; resource library; "Healthy Families" affordable health insurance for uninsured children, info call 891-5865 & many other services and programs;

Focus Parent Support Group - Chico; 2nd & 4th Tues /mo; 5:30-8:00 pm

Spanish Speaking Parents Support Group - Chico; 3rd Tues; 5:30-8:00 pm

"Parent Education Series" - 6x/yr topics Include: Intro to DD Services, IEP's, and Behavior Modification

Computer Learning Center; cooking/dance classes, bowling - Call Patti 891-5865

**CASA-Court Appointed Special Advocate...** [Volunteer advocates for children in foster care]

Siskiyou County – Karen Bowers 530/841-0844; Butte Co. – Pam Hubbard 345-1600x2130; Lassen Co.- Linda McAndrews 257-4599; Plumas Co. - Ann Krinsky 283-5514; Modoc Co. - Jessica Fredrick 233-3111

**C.H.E.A.R...** [Advocacy for Special Education & other disability services] call Tammy 246-3206 or Mara 547-2201

**Shasta Parents Center...** [Advocacy for Special Ed. & other disability services] info, call Melinda 337-6735

**Paradise Ridge Community Network...** 1st Wed.; 9 am; Feather River Hospital; info call 876-7956

**Circles of Care...** [Feather River Tribal Health, also Parenting Classes available] info call 534-5394

**Area 2 Developmental Disabilities Board...** (AB2) [Advocacy & Referral] meets 9 counties; 5x/year; call 895-4027

**Far Northern Regional Center...** [Case Management & Advocacy] 4th Thurs; info 222-4791; [www.farnorthernrc.org](http://www.farnorthernrc.org)

**For Information, Additions, Corrections to this list call Area 2 Board at 530/895-4027or**

Fax 899-1562; mail Area 2 Board 1367 East Lassen Ave. Ste. B-3 Chico, CA 95973; e-mail [robin.keehn@scdd.ca.gov](mailto:robin.keehn@scdd.ca.gov)

**THANKS to all who've signed up via E-mail – See Alert Below**

**PLEASE COPY & DISTRIBUTE or FORWARD BY E-MAIL**

**Published Dec/Feb/April/June/Aug/Oct**

**Please send YOUR agency information & events by the 15th of the preceding month**

# ALERT

**Due to the increased cost of postage and flexibility of the internet, future “Groups & Events” (G&E) flyers and other Information/Action Alerts will be sent by E-MAIL.**

Please fill out & mail (or e-mail) the information below to:

Area 2 DD Board  
1367 E. Lassen Avenue Ste B-3  
Chico CA 95973

or

[AB2@scdd.ca.gov](mailto:AB2@scdd.ca.gov)

**Please add me to Area 2 Board’s E-mail list:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

Phone Number (to clarify info) \_\_\_\_\_

**E-MAIL Address** \_\_\_\_\_

\_\_\_\_ I do not have an e-mail address, please keep me on the postal mailing list.

**If you do not return this letter we will assume you want to be removed from our mailing/e-mail list.**

*“G&E” flyers & other information can be seen at:  
[www.scdd.ca.gov](http://www.scdd.ca.gov); click “Area Boards”; click “Area Board 2”*